

# SUPPLEMENTARY PACK

CHIEF EXECUTIVE'S OFFICE  
CHIEF EXECUTIVE  
Fiona Marshall

22 June 2018

Dear Councillor

**COUNCIL – 28 JUNE 2018**

Please find enclosed the report and appendices relating to the following agenda item, for consideration at the above meeting, which were unavailable when the agenda was printed.

18. **Council Structure Report** (Pages 3 - 18)

Yours faithfully

A handwritten signature in blue ink, reading 'F. R. Marshall', enclosed within a large, hand-drawn oval.

Chief Executive

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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